

The Matchless - PROPHET

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INTRODUCTION -

Allah SWT has granted the Holy Prophet (Sallallahu alaihi wa sallam) such grandeur and superiority; such attributes and qualities that nobody else has been given anything even remotely similar like them. His is the ultimate beauty. His whole person has been created matchless. The beauty of Hadhrat Yousuf (Peace be upon him) is only an iota of the beauty of the Holy Prophet (Sallallahu alaihi wa sallam). The heavenly bodies draw their illumination from Him. The very lights of the universe and its brightness are only through the Holy Prophet (Sallallahu alaihi wa sallam).

This brief booklet describes the beauty of the Holy Prophet (Sallallahu alaihi wa sallam). It also describes some attributes of the personality of the Holy Prophet (Sallallahu alaihi wa sallam). All that has been described is here is only an illustration. Otherwise, tongues may dry up and pens may give up, but not even one aspect of His beauty can be dealt with completely. Simply because describing the Prophet's beauty is beyond human effort. In terms of personality, character, beauty, grandeur, eminence and in all other aspects, Allah SWT has made His Prophet (Sallallahu alaihi wa sallam) matchless

Every aspect of His personality exclaims that there is no parallel to the Holy Prophet (Sallallahu alaihi wa sallam). Every part and aspect of His person is a clear proof that the Holy Prophet (Sallallahu alaihi wa sallam) is the perfect human being. Mankind has reached its perfection through Him.

The commentator of Sahih Bukhari Imam Qustullani (May Allah shower him with His Mercy) says, "Understand clearly that the perfection of Iman (Faith) is to believe that Allah SWT has created the Holy Prophet (Sallallahu alaihi wa sallam) in such a way that nobody else like Him was neither created before Him nor after Him. (Mawahib ma'a Zurqani, Vol 5 Pg No: 239)

The Sahabah who describe Him say, "We haven't seen anybody like Him before Him or after Him." (Sahih Bukhari, Vol 1, Pg No: 87, Jame' Tirmidhi, Vol 2, Pg No: 205, Shamail Tirmidhi, Pg No: 1)

HIS BEAUTY -

The perfection of His beauty was such that even those companions who used to be present in His presence day and night could not bear an eyeful of it.

There is a Hadith in Sahih Muslim:

Translation: Hadhrat 'Amr bin A'as (May Allah be well pleased with him) says, "Nobody is dearer to me than the Holy Prophet (Sallallahu alaihi wa sallam); and nobody, in my opinion, is more noble and honorable than Him; because of the Holy Prophet's (Sallallahu alaihi wa sallam) grandeur and magnificence, I could never take a good look at Him. If anyone asks me

about His personality, I cannot describe it as I could never take a good look at Him.”- Sahih Muslim, Vol 1, Pg no. 76.

Hadhrat Bara bin A'azib (May Allah be well pleased with him), says:

Translation: “With respect to His face and His person, the Holy Prophet (Sallallahu alaihi wa sallam) is the best among all people. (Sahih Bukhari- Vol 1, Pg No: 502)

HIS BODY -

The body of the Holy Prophet (Sallallahu alaihi wa sallam) was matchless. It was very fine and exquisite. The fragrance which emanated from His body would not only make the surroundings fragrant, but would revivify the very soul of all those who were present with Him (Sallallahu alaihi wa sallam).

His complexion is white mixed with red, as if fashioned out of silver.

HIS PERSON -

Hadhrat Ali (May Allah be well pleased with him) describes the person of the Holy Prophet (Sallallahu alaihi wa sallam) in these words,

Translation: The Holy Prophet (Sallallahu alaihi wa sallam) is neither too tall nor too short, He is of a moderate height, (but it is a miracle of His person that in spite of being of medium-stature, whenever He would walk along with a tall person, He would be taller than the tall person). His hair are neither curled with rings nor lank, but are curved. (His hair were sometimes till the earlobes, sometimes till half way to the neck, and when they went beyond it, till the end of His neck. They never went beyond this). He is not very fat and neither is His face round. His face is a bit round, fair and its complexion is white mixed with red. The black of His eyes is a deep black and their white is a clear white. His eyelashes are long. His body is clean of hair. There is a line of hair between His chest and His navel. His palms and feet are muscular. When He would walk, He would raise His feet with effort, as if He was descending from a higher place to a lower one. Whenever He would pay attention to somebody, He would turn with His whole body towards them. Between His shoulders is the seal of Prophethood and He is the Seal of all Prophets. He is the most generous, the most truthful, the most gentle and would treat others in the best manner. Somebody who saw Him suddenly would be awed by Him and the one who would keep in mind His status and meet Him would be captivated. Those who describe His attributes say, “I have never seen anybody like Him either before Him or after him.” (Shamail Tirmidhi, Pg No: 1)

THE GRANDEUR OF HIS PERSON -

Allah SWT has kept His Beloved and Pure Prophet (Sallallahu alaihi wa sallam) free from all kinds of blemishes and flaws- be them external or internal. His body was fashioned out of Noor. No fly ever sat on His Person, nor on His clothes. Imam Zurqani says, “The Holy Prophet (Sallallahu alaihi wa sallam) is Noor. Flies, lice etc come because of any dirtiness and foul odor. The Holy Prophet (Sallallahu alaihi wa sallam) is pure from any kind of blemish and His body is fragrant.”

HIS RADIANCE -

Allah SWT sent His beloved Prophet (Sallallahu alaihi wa sallam) with radiance. There is mention of this in His word- The Holy Quran also

Lo! There has come to you a Noor the Prophet) and a lucid book-Surah Maida (5:15)

The Exegetes (Mufassirin) have explained this verse. The “Noor” mentioned here is the Holy Prophet (Sallallahu alaihi wa sallam) and the book is the Holy Quran. Tafseer Jalalyn, Baydhawi, Ma’alim ut Tanzeel, Tafseer Kabir etc.

Musnad e Ahmad, Tabarani and Baihaqi have a Hadith on the authority of Hadhrat Abu Umama (May Allah be well pleased with him) that the Holy Prophet (Sallallahu alaihi wa sallam) said,” I am the prayer of my forefather Ibrahim (Peace be upon him) and the greeting of Hadhrat Isa (Peace be upon him). When I was in her womb, my mother saw that a radiance issued forth from her womb and even the mansions of Syria were lighted up with it.”- Khasais Kubra, Vol 1, Pg No: 46.

HIS FACE -

The radiance of His face was such that His mere presence would light up a place. His radiance would eclipse the light of any lamp, even the sun. It would seem that the sun would draw from the face of the Holy Prophet (Sallallahu alaihi wa sallam).

Hadhrat Aisha (May Allah be well pleased with her) narrates,” The Holy Prophet’s (Sallallahu alaihi wa sallam) face was the most beautiful among all men and His Complexion was the most luminous.” Hadhrat Abdullah bin Umar (May Allah be well pleased with him) says, “I have never seen anybody stronger and braver; more generous and more benevolent, more

pure and more radiant than the Holy Prophet (Sallallahu alaihi wa sallam). (Sunan Darmi, Vol 1, Pg No: 30)

Hadhrat Abdullah bin Abbas (May Allah be well pleased with them) says, “The Holy Prophet (Sallallahu alaihi wa sallam) had no shadow. His radiance would eclipse even the bright sun. In front of a lighted lamp, His radiance would be more powerful.” (Subul ul Huda war rashad, Vol 2, Pg No: 39/40)

The luminosity of his face would further increase on occasions of happiness and joy. As Hadhrat Ka’ab bin Malik (May Allah be well pleased with him) says,” Whenever the Holy Prophet (Sallallahu alaihi wa sallam) was happy, His face would become even more luminous.” (Sahih Bukhari, Vol 1, Pg No: 502)

THE SUN DRAWS FROM HIS RADIANCE -

Hadhrat Abu Ubaida bin Muhammad bin ‘Ammar bin Yasir (May Allah be well pleased with him) says that he asked Hadhrat Rabee’a bint Ma’oodhz (May Allah be well pleased with her) “You please describe the person of the Holy Prophet (Sallallahu alaihi wa sallam) for us. She replied, “If you had seen the Holy Prophet (Sallallahu alaihi wa sallam), you would have understood the truth that the sun shines because of the radiance of His face.” (Zujajatul Masabeeh, Vol 5, Pg No: 25)

Hadhrat Abu Hurairah (May Allah be well pleased with him) says,” I have never seen anybody as beautiful as the Holy Prophet (Sallallahu alaihi wa sallam). It is as if the sun draws its light from His face and moves.” (Jame’ Tirmidhi Vol 2, Pg No: 202, Zujajatul Masabeeh, Vol 5, Pg No: 25)

The radiance of His face would replace darkness with light and brightness as Hadhrat Anas bin Malik (May Allah be well pleased with him) says,” When the Holy Prophet (Sallallahu alaihi wa sallam) entered Medina, every grain of sand in Medina started shining.” (Jame’ Tirmidhi Vol 2, Pg No: 203)

Ummul Momineen Hadhrat Aisha (May Allah be well pleased with her) says, “I was sewing something at night when the needle slipped from my hands. I searched for it but could not find it. Then the Holy Prophet (Sallallahu alaihi wa sallam) entered the house. The needle started shining because of the radiance of His face.”

THE SUN DRAWS FROM HIS RADIANCE.....

The state of the radiance of the Holy Prophet (Sallallahu alaihi wa sallam) on the eve of His Heavenly Journey i.e. the Me'raj has been described by the Muhaddith of Deccan Hadhrat Abdullah Shah Sahab Naqshbandi Mujaddidi Qadri (May Allah shower His mercy on him): "70000 angels were on His right and 70000 were on His left. Each angel had a torch which was lighted with the radiance of 'Arsh. In spite of this, the luminosity of the Holy Prophet's (Sallallahu alaihi wa sallam) face was a class apart. Allah SWT commanded Jibrail (Peace be upon him) thus: "O Jibrail, My Beloved's face is covered with thousands of veils. Even then the luminosity is such, O Jibrail. Raise just 1 veil of His face." Jibrail (Peace be upon him) did so and the hundreds of heavenly torches paled before the luminosity of the Holy Prophet's (Sallallahu alaihi wa sallam) face."

Hadhrat Jabir bin Samura (May Allah be well pleased with him) says, "I saw the Holy Prophet (Sallallahu alaihi wa sallam) on a moonlit night while He (Sallallahu alaihi wa sallam) was wearing a red striped garment. I looked at the Prophet (Sallallahu alaihi wa sallam) and I looked at the moon. By Allah! In my opinion, the Holy Prophet (Sallallahu alaihi wa sallam) is more beautiful and lovelier than the moon.

When the Holy Prophet (Sallallahu alaihi wa sallam) graced Medina with His presence, Hadhrat Abdullah bin Salam (May Allah be well pleased with him) who was a great scholar of the Jews came along with the people to see Him. He says, "When I saw His face, I concluded that such a face cannot be of a liar." (Jame' Tirmidhi, Vol 2, Pg No: 75)

HIS HAIR -

Hadhrat Khalid bin Walid (May Allah be well pleased with him) participated in many battles. The opposing army would be many times greater than the Muslim army. Still, Hadhrat Khalid bin Walid (May Allah be well pleased with him) would come back victorious. Hadhrat Khalid (May Allah be well pleased with him) himself says, "The Holy Prophet (Sallallahu alaihi wa sallam) performed an Umrah and ordered His head to be shaved. Other people were taking the hair which were on the sides of His head. I went forward and took the hair which were on the top of His head i.e. the hair above the forehead and kept those hair in my cap. Whenever I wore this cap in any battle, I was helped and returned victorious." (Khasais Kubra Vol 1, Pg No: 68, Fath ul Bari bab manaqibi Khalid ibn al Walid raziallahu anhu, Vol 7, Pg No: 471, Hujjatullahi alal alameen Pg No: 489)

GAINING BLESSINGS FROM HIS HAIR -

Hadhrat Osman bin Abdullah (May Allah be well pleased with him) narrates that my wife gave me a bowl of water and sent me to Hadhrat Umme Salma (May Allah be well pleased with him). It was her i.e. his mother's custom that whenever anybody fell ill, she would send

a big container of water to Hadhrat Umme salma (May Allah be well pleased with him). Hadhrat Umme Salma (May Allah be well pleased with him) had the hair of the Holy Prophet (Sallallahu alaihi wa sallam) which she kept in a silver casing. She would dip the silver casing in the water and the affected people would drink that water. The narrator says, "I looked in the silver casing. It had some red hair of Prophet Muhammad (Sallallahu alaihi wa sallam). (Sahih Bukhari Vol 2, Pg No: 875. Zujajatul Masabeeh, Vol 3, Pg No: 442, Mishkat ul Masabeeh Pg No: 391)

HIS SIGHT -

The Holy Prophet's (Sallallahu alaihi wa sallam) sight was such that when He (Sallallahu alaihi wa sallam) saw Allah SWT, neither did His eye did not blink nor cross the limits of propriety (adab)."

(His) sight never swerved nor did it go wrong! Surah Najm (53:17)

The Holy Prophet (Sallallahu alaihi wa sallam) would see in all 6 directions at once-i.e. front, back, right left, above and below.

Nothing in the earth or sky is hidden from His sight. (Sallallahu alaihi wa sallam).

Hadith from Sahih Bukhari

It has been narrated on the authority of Hadhrat Abu Hurairah who reports that the Holy Prophet (Sallallahu alaihi wa sallam) said: "Do you think that only the spot of prostration is before Me? By Allah, your ruku and your sincerity are not hidden from Me. Certainly I see you even from behind My back."

NOTHING IS HIDDEN FROM HIM -

The Holy Prophet (Sallallahu alaihi wa sallam) would see the Heaven and Hell over the skies. It has been narrated on the authority of Hadhrat Asma (May Allah be well pleased with him) that the Holy Prophet (Sallallahu alaihi wa sallam) said in His sermon:

Translation: "The Holy Prophet (Sallallahu alaihi wa sallam), "I have seen all the things of this universe from where I stood, to the extent that I have seen Heaven and hell also." (Sahih Bukhari Vol 1, Pg No: 126, Pg No: 18)

The Holy Prophet (Sallallahu alaihi wa sallam) said, “Without doubt Allah SWT had placed the whole earth in front of Me and I saw its ends.” (Sahih Muslim Vol 2, Pg No: 390, Zujajatul Masabeeh, Vol 5, Pg No; 9)

HIS HEARING -

Sounds from near and far are the same for the Holy Prophet (Sallallahu alaihi wa sallam). He (Sallallahu alaihi wa sallam) would be seated on this earth and would hear the creaking of the sky. It has been narrated on the authority of Hadhrat Abuzar Ghifari (May Allah be well pleased with him) that the Holy Prophet (Sallallahu alaihi wa sallam):”I see what you can’t, I hear what you can’t. The sky creaks and its creaking is necessary. For there is not a span of even a hand’s width that is not filled with angels prostrating before the Lord Almighty Allah SWT.” (Jame Tirmidhi, Vol 2, Pg No: 57)

Whenever any follower of the Holy Prophet (Sallallahu alaihi wa sallam) calls out to Him, He (Sallallahu alaihi wa sallam) hears the call and helps that follower.

Ummul Momineen Hadhrat Maimoona (May Allah be well pleased with him) says that on a certain night, she heard the Holy Prophet (Sallallahu alaihi wa sallam) saying while in the washroom: “You have been helped, You have been helped.” I asked Him (Sallallahu alaihi wa sallam) about this. He (Sallallahu alaihi wa sallam) replied it was a person from Bani Ka’ab who requested Me for help.”

HEARING THE VOICE OF THE MOON -

Imam Suyuti (May Allah shower His mercy on him) has related a Hadith in Khasais ul Kubra on the authority of Baihaqi, Sabuni, Khateeb and Ibn e Asakar. Hadhrat Abbas (May Allah be well pleased with him) narrates that he told the Holy Prophet (Sallallahu alaihi wa sallam): O Prophet (Sallallahu alaihi wa sallam), a sign of Your Prophethood made me embrace Islam. I saw You in Your cradle. You would talk to the moon. Wherever You would point Your hand, the moon would move there. The Holy Prophet (Sallallahu alaihi wa sallam) said, I talked to it and it talked to Me. It played with Me. When it would prostrate under the ‘Arsh, I would hear the sound of its falling.”

HIS MOUTH AND TONGUE -

The Holy Prophet (Sallallahu alaihi wa sallam) had a full mouth. He (Sallallahu alaihi wa sallam) had a beautiful voice. His voice had the miraculous quality that whenever He gave a

sermon, even the women in the houses would hear it. When He (Sallallahu alaihi wa sallam) gave the sermon in Mina, apart from the 1 lakh plus Sahabah, the inhabitants of Makkah also heard it. Once during a sermon, He (Sallallahu alaihi wa sallam) said, "Sit down" Hadhrat Abdullah bin Rawaha who was with the tribe of Bani Ghanam also sat down. When the Holy Prophet (Sallallahu alaihi wa sallam) spoke, a radiance would issue from His teeth. Hadhrat Abdullah bin Abbas (May Allah be well pleased with them) says that the Holy Prophet's (Sallallahu alaihi wa sallam) teeth are well spaced. Whenever He (Sallallahu alaihi wa sallam) spoke a radiance could be seen between His teeth.

The words of the Holy Prophet (Sallallahu alaihi wa sallam) are endorsed by Allah SWT with the words:

"Nor does he say (aught) of (his own) Desire. (3)" Surah Najm (53:03)

The Prophet's (Sallallahu alaihi wa sallam) speech was eloquent and sweet. His speech was very pleasing and would stir the very depths of the heart. His eloquence was such that none could match it. Hadhrat Abu Bakr Siddiq (May Allah be well pleased with him) narrates that he went to the presence of the Holy Prophet (Sallallahu alaihi wa sallam) and said: O Prophet of Allah (Sallallahu alaihi wa sallam), I have toured the entire Arabian peninsula. I have heard the poets of Arabia but I have never heard anybody as eloquent as You. The Holy Prophet (Sallallahu alaihi wa sallam) said, My Lord i.e. Allah SWT taught Me and brought Me up and how well has He taught Me.

I Always Speak The Truth-

He would always speak the truth. In happiness and in sorrow, He would speak only the truth as Hadhrat Abdullah bin Umar (May Allah be well pleased with him) says that he asked the Holy Prophet (Sallallahu alaihi wa sallam), "O Prophet of Allah SWT, Should I write whatever I hear from you? He said "Yes." I asked "Even in happiness and in sorrow?" He said, "Yes, as I speak only the truth in all circumstances."

It has been narrated on the authority of Hadhrat Salma bin Akwah (May Allah be well pleased with him) that in the presence of the Holy Prophet (Sallallahu alaihi wa sallam), a person ate with his left hand. The Holy Prophet (Sallallahu alaihi wa sallam) said, "Eat with your right hand." He said, "I can't." He (Sallallahu alaihi wa sallam) said, "May you cannot." That man's pride stopped him from obeying the Holy Prophet (Sallallahu alaihi wa sallam). Hadhrat Salma bin Akwah (May Allah be well pleased with him) says, "He could not raise his hand to his mouth after that."

It has been narrated on the authority of Hadhrat Abu Hurairah (May Allah be well pleased with him) that the Holy Prophet (Sallallahu alaihi wa sallam) gave a sermon before us. In His sermon, He said, O people, Haj has been made obligatory for you. So perform Haj." A Sahabi

asked, “O Prophet of Allah (Sallallahu alaihi wa sallam), Is Haj obligatory every year? The Holy Prophet (Sallallahu alaihi wa sallam) held His peace. The Sahabi repeated his question 3 times. Then the Holy Prophet (Sallallahu alaihi wa sallam) said, “If I had said ‘yes,’ Haj would have become obligatory every year and you could not have afforded this.” (Sahih Muslim, Vol 1, Pg No: 432)

HIS ABSOLUTE POWER-

The Holy Prophet’s (Sallallahu alaihi wa sallam) power is not limited to this earthly world, but it holds good even in the heavenly and spiritual worlds. The way the already set sun turned back on His command, in the same way, on His command, the sun stopped its course, according to the Hadith given in Khasaais Ul Kubra on the authority of Tabarani.

Translation: “The Holy Prophet (Sallallahu alaihi wa sallam) commanded the sun and it stopped its course for 1 sa’aa (a period of time).” (Khasaais Kubra, Vol 2, Pg No: 82)

HIS SALIVA -

The grandeur of His saliva is such that if He (Sallallahu alaihi wa sallam) put His saliva into a well of salty water, it would become sweet. If His saliva would be applied on a wound, it would be obliterated that very instant. If it was applied to any painful spot, the pain would vanish as if it had never been there. Blessings would be the fate of those who acquired Barakah from His saliva.

On the occasion of the battle of Khaibar, due to some infection of the eye, Hadhrat Ali (May Allah be well pleased with him) had some pain in his eye (conjunctivitis). The Holy Prophet (Sallallahu alaihi wa sallam) summoned him and cast His saliva in both of his eyes. Then Hadhrat Ali (May Allah be well pleased with him) was cured in such a manner as if he never had any pain at all. (Sahih Bukhari Vol 2, Pg No: 606)

Hadhrat Ali (May Allah be well pleased with him) says, “From that time, (through the blessings of the Prophet’s saliva) I had never had any infection (pain) of the eye and neither did I have any headache.” (Zurqani ‘al’al mawahib Vol 5, Pg No: 289)

Once the Holy Prophet (Sallallahu alaihi wa sallam) asked for a pail of water and after drinking some water, He cast the rest of the water in the well. The narrator (rawi) says or that the Holy Prophet (Sallallahu alaihi wa sallam) squirted the water into the well. After this the well became as fragrant as musk and it remained like that forever.” (Zurqani ‘al’al mawahib Vol 5, Pg No: 280)

In the same way on the day of Hudaibiyah, the Sahabah (May Allah be well pleased with all of them) entreated to the Holy Prophet (Sallallahu alaihi wa sallam) that they had ran out of water. The Holy Prophet (Sallallahu alaihi wa sallam) sat on the edge of the well and said, “Get me a pail of water from this well.” When it was brought Him, the Holy Prophet

(Sallallahu alaihi wa sallam) cast His saliva into it and prayed. He (Sallallahu alaihi wa sallam) ordered that it should be allowed to remain like that for sometime. Then till their departure from Hudaibiyah, the Sahabah drank from that water, and gave it to their animals. (Sahih Bukhari) Vol 2, Pg No. 598.

On the day of A'ashura, the Holy Prophet (Sallallahu alaihi wa sallam) ordered that the infants should be brought to Him; the sons of Hadhrat Fatima (May Allah be well pleased with her) i.e. Imam Hasan and Imam Hussain (May Allah be well pleased with them) were also there. The Holy Prophet (Sallallahu alaihi wa sallam) put His saliva in their mouths and instructed their mothers not to suckle them till dusk. The saliva of the Holy Prophet (Sallallahu alaihi wa sallam) was sufficient for them and they did not need their mothers' milk. (Zurqani 'al'al mawahib Vol 5, Pg No: 289)

Hadhrat 'Umairah bint Mas'ud (May Allah be well pleased with him) came to the presence of the Holy Prophet (Sallallahu alaihi wa sallam) along with his sisters for the pledge (bai'). He saw the Holy Prophet (Sallallahu alaihi wa sallam) having Qadeed (dried meat). The Holy Prophet (Sallallahu alaihi wa sallam) gave him a piece of meat after chewing it. All of them shared from it. The blessing of it was such that none of them had mouth odor after this. (Khasais Kubra Vol 1, Pg No: 61/62)

It has been narrated on the authority of Hadhrat Habeeb bin fidak (May Allah be well pleased with him) that his father took him to the Holy Prophet (Sallallahu alaihi wa sallam), when both his eyes had gone white. He could not see anything. The Holy Prophet (Sallallahu alaihi wa sallam) asked him, "What happened to you?" He replied, "My foot fell on a white snake and I lost my eyesight." The Holy Prophet (Sallallahu alaihi wa sallam) cast His saliva into his eyes, because of whose blessings, he again started seeing. The narrator says that he would thread a needle at the age of 80 and his eyes were still white. (Khasais UI Kubra Vol 2, Pg No: 69)

HIS HANDS -

When the Holy Prophet (Sallallahu alaihi wa sallam) took the pledge from the Sahabah, Allah SWT revealed the following verse and declared the Prophet's hand as His own hand. "... the Hand of Allah is over their hands..." Surah Fath (48:10)

Hadhrat Yazid bin Aswad (May Allah be well pleased with him) narrates about the hand of the Holy Prophet (Sallallahu alaihi wa sallam) "I had the good fortune of meeting the Holy Prophet (Sallallahu alaihi wa sallam), I found that the His hand was cooler than ice and more fragrant than musk." (Zurqani 'al'al mawahib Vol 5, Pg No: 453)

Hadhrat Abu Juhaifah (May Allah be well pleased with him) says, "People would kiss His hands and rub them on their faces to gain blessings. I also took His hand and placed it on my

face. I found that it was cooler than ice and more fragrant than musk.” (Sahih Bukhari Vol 1, Pg No: 502)

His hands' miraculous attribute was that wherever He (Sallallahu alaihi wa sallam) would place it, that place would be blessed forever. The blessings of His hand would heal diseases; remove troubles; dry udders of a goat would overflow with milk and streams of water would run forth from His fingers. A wave of His hand would split the moon into 2 and the set sun would return.

Hadhrat Aiz bin Amr (May Allah be well pleased with him) narrates, ” In the Battle of Hunayn, an arrow got stuck in my forehead; because of it, blood kept flowing on my head and chest. The Holy Prophet (Sallallahu alaihi wa sallam) wiped the blood off my face and chest with His hands and prayed for me. The blessing of His hand was such that the area He touched became bright and radiant.” (Seerat halbiya Vol 2, Pg No: 128)

HIS FINGERS -

Hadhrat Anas (May Allah be well pleased with him) narrates, "When the Holy Prophet (Sallallahu alaihi wa sallam) was in Zaura, a vessel was brought to Him. When He (Sallallahu alaihi wa sallam) kept His hand in it, water started flooding out of His fingers. The Sahabah performed their ablutions with that water. Hadhrat Qatadah (May Allah be well pleased with him) says, I asked Anas (May Allah be well pleased with him) as to how many Sahabah were there? He replied, “300 or around 300.” (Sahih Bukhari Vol 1, Pg No: 504)

Hadhrat Jabir (May Allah be well pleased with him) says, "On the day of Hudaibiyah, the Sahabah felt very thirsty. A vessel was placed in front of the Holy Prophet (Sallallahu alaihi wa sallam). He (Sallallahu alaihi wa sallam) performed wudhu with it. The Sahabah came to Him. The Holy Prophet (Sallallahu alaihi wa sallam) asked, “What is the matter with you?” The Sahabah said: O Prophet of Allah (Sallallahu alaihi wa sallam) except the water in your vessel, there is nothing for us to perform wudhu with or to drink. The Holy Prophet (Sallallahu alaihi wa sallam) kept His hand in the vessel. Water started flooding out from His fingers like a stream. Hadhrat Jabir (May Allah be well pleased with him) says, “Then all of us drank from it and performed wudhu with it.” The narrator Hadhrat Salim (May Allah be well pleased with him) says: “I asked Hadhrat Jabir (May Allah be well pleased with him), “How many Sahabah were there?” Hadhrat Jabir (May Allah be well pleased with him) said: “It would have been sufficient for us even if we were a lakh. However, we were 1500.” (Sahih Bukhari Vol 2, Pg No: 598)

HIS FINGERS

There are many miracles of water being released from His fingers. The blessings gained from the hand of the Holy Prophet (Sallallahu alaihi wa sallam) were permanent. Those who got them would in turn become disseminators of divine grace. Musnad e Ahmad, M'ojam e Tabarani have a Hadith: "Hadhrat Khudaima (May Allah be well pleased with him) took his son Hadhrat Hanzlah (May Allah be well pleased with him) to the Holy Prophet (Sallallahu alaihi wa sallam) and made some request. The Holy Prophet (Sallallahu alaihi wa sallam) said to Hadhrat Hanzlah, "Come closer O child". Hadhrat Hanzlah went closer. The Holy Prophet (Sallallahu alaihi wa sallam) put both His hands on his head and said, "May Allah bless you." The narrator of this Hadith says, "Whenever somebody's face or even an udder of a goat would get swollen, it would be brought to the notice of Hadhrat Hanzlah (May Allah be well pleased with him). He in turn would pass his hand over his head and say, "In the name of Allah, through the blessing of the hand of the Prophet of Allah (Sallallahu alaihi wa sallam)" and rub his hand over the swelling and the swelling (or whatever) would disappear." (Kanzul Ummal Vol 1, Pg No: 327, Mawahib ma'a Zurqani, Vol 5, Pg No: 460)

HIS GENEROSITY

The Prophet of Allah (Sallallahu alaihi wa sallam) is extremely generous. He (Sallallahu alaihi wa sallam) would never let down any person because Allah SWT has placed the keys of all the treasures in His hand and He (Sallallahu alaihi wa sallam) is the Disseminator and the holder of the treasures and Allah SWT is the One who gives. Nobody would come back empty-handed from His door. The Lord Almighty says:
"Therefore treat not the orphan with harshness " Surah Zuha (93:09)

His benevolence was such that the one who asks would get over and above what he/she wanted. Hadhrat Anas (May Allah be well pleased with him) says, "Whatever He (Sallallahu alaihi wa sallam) was asked, He gave." Once the Holy Prophet (Sallallahu alaihi wa sallam) gave a person all the goats of a valley. That person went back and announced in his tribe: "O people embrace Islam, Muhammad (Sallallahu alaihi wa sallam) grants so much that there is no danger of starvation." (Sahih Muslim Vol 2, Pg No: 253)

The flag of praise i.e. Liwa al Hamd will be in the hands of the Holy Prophet (Sallallahu alaihi wa sallam). Hadhrat Adam (Peace be upon him) and the entire creation will be under that flag." And the flag of praise will be in my hand and I am not proud because of it. Prophet Adam (Peace be upon him) and along with him every Prophet will be under my flag." (Zujajatul Masabeeh, Vol 5, Pg No: 15) Tirmidhi and Sunan Darmi, both have a Hadith: "The Holy Prophet (Sallallahu alaihi wa sallam), "On that day honor and the keys of heaven will be in My hand." (Sunan Darmi, muqaddima, Pg No: 24; Zujajatul Masabeeh, Vol 5, Pg No: 14)

The keys to heaven will be in the hands of the Holy Prophet (Sallallahu alaihi wa sallam) and He (Sallallahu alaihi wa sallam) will be the first one to knock at the doors of Jannah. There is

Hadith: "And I will be the first one to get the doors of heaven opened." (Sahih Muslim, Vol 1, Pg No: 112; Zujajatul Masabeeh Vol 5, Pg No: 18)

HIS FEET -

Hadhrat Anas (May Allah be well pleased with him) says: "The Holy Prophet (Sallallahu alaihi wa sallam) went to the mountain of Uhud. Hadhrat Abu Bakr As Siddiq, Hadhrat Umar al Farooq and Hadhrat Usman Al Ghani went along with Him. When they climbed the mountain, the mountain started swaying out of happiness. The Holy Prophet (Sallallahu alaihi wa sallam) tapped it with His feet and said, O Uhud stay still; a Prophet, a Siddiq and two martyrs are standing on you." (Sahih Bukhari, Vol 1, Pg No: 519)

Whenever the Holy Prophet (Sallallahu alaihi wa sallam) walked, earth would be rolled up for Him. (Jame' Tirmidhi, Vol 2, Pg No: 206) The way the inhabitants gain blessings from His feet, in the same way, the dwellers of the spiritual world seek the blessings of His feet.

"Hadhrat Imam Jalaudhin Suyuti (May Allah shower His Mercy on him) says: When the Holy Prophet Sallallahualaihi wa sallam went on His heavenly Journey Meraj, the 'Arsh clutched at His feet and said: "O Prophet of Allah, You are going but I should also get something from You." The angels also started requesting: "O Prophet of Allah, You are going but please make some arrangement for our consolation." The souls of the Momineen (Arwah) also said, "O Prophet of Allah SWT, do not remain with the 'Arsh alone, remember us as well."

Allah SWT decreed, "O beloved Prophet, give something from your Noor to the Arsh so that it keeps gaining blessings from it. Give your shadow to the angels so that they can console themselves with it. As they don't have any sins this is enough for them. Human beings commit sins. Give your pure body to the inhabitants of earth so that they are protected from punishment. The following has been said for You. Allah SWT will not punish them as long as you are with them) Miladnama, by Hadhrat Muhaddith-e-Deccan (May Allah shower his mercy on him).

The blessings of His feet are not restricted within this world. Those blessings will continue to flow even in the spiritual world and even on the Day of Judgment. As Imam Muhammad bin Yousuf (May Allah shower His Mercy on him) says, "On the Day of Judgment, all the people will be gathered in Syria. Allah's will behind taking the Holy Prophet (Sallallahu alaihi wa sallam) to Baitul Muqaddas (Masjid Aqsa) is that when His feet touch the place, on the Day of Judgment the Muslims can have some ease and comfort and because of the blessings of His feet, standing there will be easy for the Muslims."

The Pride of the Muhaddithin, Abul Hasanaat Syed Abdullah Shah Sahab (May Allah shower His Mercy on him) says, "When the Day of Judgment will be established, it will be new for everybody. Such will be the terror and panic of that day everybody will cry out "Nafsi, Nafsi" O my self, O my self. But the Holy Prophet (Sallallahu alaihi wa sallam) has already seen

everything, so He (Sallallahu alaihi wa sallam) will not have any fear or terror. He (Sallallahu alaihi wa sallam) will say, Ummati, Ummati, “My followers, My followers” and will calmly intercede for the sinners.” (Merajnama by Muhaddith-e-Deccan) One among the names of the Holy Prophet (Sallallahu alaihi wa sallam) is Hashir. About this name, the Holy Prophet (Sallallahu alaihi wa sallam) says, “People will be gathered near my feet.” (i.e. before Me.)

HIS HEIGHT -

Hadhrat Anas (May Allah be well pleased with him) says, The Holy Prophet (Sallallahu alaihi wa sallam) was neither very short nor very tall. He (Sallallahu alaihi wa sallam) was of moderate height with matchless grandeur. His body was extremely beautiful. When He (Sallallahu alaihi wa sallam) walked, he bent forward a little. But this was a miracle of His height that whenever He (Sallallahu alaihi wa sallam) walked with a person who was taller than Him, then in spite of His moderate height, He (Sallallahu alaihi wa sallam) would appear much taller than the tall person.” (Subul Ul Huda war rashad, Vol 2, Pg No: 83

HIS SWEAT AND OTHER EXCRETIONS -

Beads of sweat on His face would seem like pearls. Hadhrat Aisha Siddiqa (May Allah be well pleased with him) says, "The sweat of the Holy Prophet (Sallallahu alaihi wa sallam) would seem like lustrous pearls on His face and its fragrance would be better than musk."

His sweat was more fragrant than musk or any other perfume. Umar the great (May Allah be well pleased with Him) says, "The fragrance of His sweat is the fragrance of musk. My mother and father for Him, I have never seen anybody like Him either before Him or after Him." (Subul ul Huda war rashad, Vol 2, Pg No: 85)

Hadhrat Anas (May Allah be well pleased with him) says, “I have never smelt any fragrance better than the sweat of the Holy Prophet (Sallallahu alaihi wa sallam).” (Jame’ Tirmidhi, Vol 2, Pg No: 21)

Hadhrat Umme Saleem (May Allah be well pleased with him) says, "The Holy Prophet (Sallallahu alaihi wa sallam) used to rest in our house and take some rest. She would collect the sweat of the Holy Prophet (Sallallahu alaihi wa sallam) and use it as a fragrance. The Holy Prophet (Sallallahu alaihi wa sallam) asked her, “O Umme Saleem, What are you doing?” She said, “O Prophet of Allah (Sallallahu alaihi wa sallam), this is Your sweat which we use as a fragrance and this the best fragrance.” In Sahih Muslim's narration of this Hadith, she says, " O Prophet of Allah (Sallallahu alaihi wa sallam), we seek blessings from it for our children. He (Sallallahu alaihi wa sallam) said, What you are doing is right." (Sahih Muslim, Vol 2, Pg No: 257, Zujajatul Masabeeh, Vol 5, Pg No: 32/33).

HIS SWEAT AND OTHER EXCRETIONS.....

The son of Hadhrat Umme Saleem (May Allah be well pleased with him), Hadhrat Anas bin Malik (May Allah be well pleased with him), at the time of his passing away, willed that the sweat of the Holy Prophet (Sallallahu alaihi wa sallam) be used as a fragrance in his funeral shroud. (Zujajatul Masabeeh, explanatory notes, Vol 5, Pg No: 33, on the authority of Mirqaat)

Whenever, the Holy Prophet (Sallallahu alaihi wa sallam) relieved Himself, the earth would swallow His feces. That spot would be fragrant like musk, as given in the Hadith: "It has been narrated on the authority of Hadhrat Aisha (May Allah be well pleased with her) that she asked: " O Prophet of Allah (Sallallahu alaihi wa sallam), I have seen that You go to relieve yourself and the person who goes after you does not find anything there. The Holy Prophet (Sallallahu alaihi wa sallam) said: O Aisha (May Allah be well pleased with her) Don't you know that Allah SWT has commanded the earth to swallow the feces of the Prophets?(May Allah's SWT peace be upon all of them) (Khasais ul Kubra Vol 1, Pg No: 17, Kanzul Ummal, Vol 14, Pg No: 117)

Hadhrat Shaykh Ul Islam Imam Muhammad Anwarullah Farooqui makes a fine observation after relating a Hadith from Ash- Shifa. He says: Imam Ayaz (May Allah SWT shower His Mercy on him) has related a Hadith that whenever the Holy Prophet (Sallallahu alaihi wa sallam) relieved Himself, the earth would swallow up His feces and only fragrance would be left at that spot. Now tell me, is there anyone who claims that his body gives fragrance? Finding this out is easy. Whoever makes such a claim should be made to wear woolen clothes in summer and should be seated in the sun. Then a stranger should be asked to sit beside him. If that stranger does not run away muttering under his breath, then we will talk. This will show that the stink was of that person's body only. Can the claim that such stinking bodies are equivalent to the fragrant feces be acceptable? Never. This is the grandeur of His feces that they are a thousand times better than the bodies of others." (Maqasid ul Islam, 9th part, Pg No: 264-266)

SPLIT THE MOON INTO 2 WITH ONE WAVE OF HIS HAND -

The Hadith of the splitting of the moon is present in Sahih Bukhari, kitab ut Tafseer. Hadhrat Anas (May Allah be well pleased with him) says: "The people of Makkah requested the Holy Prophet (Sallallahu alaihi wa sallam) to show them a sign of His Prophethood. The Holy Prophet (Sallallahu alaihi wa sallam) split the for moon them. Hadhrat Abdullah Bin Maso'od says, "In the time of the Holy Prophet (Sallallahu alaihi wa sallam), the moon was split into 2. 1 piece was over the mountain and the other was in the valley of the mountain.

CONCLUSION -

Words fall short of describing the true beauty of the Holy Prophet (Sallallahu alaihi wa sallam). Languages complain of their poverty, for the sake of blessings, the beauty of the Holy Prophet (Sallallahu alaihi wa sallam) has been described in brief. If His beauty is revealed in its entirety, we will not be able to bear the radiance of His matchless personality.

Imam Qustullani (May Allah shower His Mercy on him) relates on the authority of Imam Qurtubi: "The Holy Prophet's (Sallallahu alaihi wa sallam) beauty has not been revealed completely to us. If it was done so, then our eyes would not be able to bear His sight."

A description of His beauty shows that He (Sallallahu alaihi wa sallam) is the best of all human beings. The matchless radiance of His face; the extraordinary reach of His sight and hearing; His miraculous eloquence; the blessings of His saliva, the power of His hand, grandeur and eminence in His whole person are clear proof that there is none like Him in the world and there is no parallel to Him in the spiritual worlds. The way the dwellers of this world discuss His matchlessness, in the same way, His minister in the spiritual world, Hadhrat Jibrail (Peace be upon him) also declares His superiority. Baihaqi, Tabarani and Asaker relate a Tradition: "I have combed the east and west of the earth, but I have not found any one as eminent as Hadhrat Muhammad (Sallallahu alaihi wa sallam).

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